

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

JUN 28 4 14 PM '89  
JUANIE S. TINKERSLEY  
R.M.C.

BOOK 22 PAGE 616

NOTICE AND CERTIFICATE OF  
MECHANICS LIEN

TO: Bush Properties, Inc., American Federal Bank, FSB, SCN Mortgage Corporation  
and Omega Capital Corporation

NOTICE IS HEREBY GIVEN, THAT  
Piedmont Landscaping, Inc.

is due the sum of Twenty-Three Thousand Dollars (\$23,000.00)-----  
Dollars from Bush Properties, Inc.

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto  
and made a part hereof, together with interest from the 8th day of May, 19 89

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished,  
and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise im-  
proving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

Bush Properties, Inc.  
the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said  
debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by  
the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, struc-  
tures, or improvements, within ninety days of the date hereof, to wit, on or after the 8th day of  
May, 19 89.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the  
provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the  
payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above  
mentioned and upon the following described real estate:

ALL that certain piece, parcel or lot of land located, lying and being in the  
County of Greenville, State of South Carolina, on the northern edge of the right-  
of-way on Kilgore Circle, and being shown and designated as Lot No. 48, Kilgore  
Plantation, as shown on plat entitled "Kilgore Plantation, Map 1 of 2", dated  
June 1, 1987, revised December 28, 1987, prepared by Clifford C. Jones, RLS,  
recorded in the RMC Office for Greenville County in Plat Book 15-G at Page 31,  
and having such metes and bounds as shown thereon.

The foregoing is true of my own knowledge.  
Piedmont Landscaping, Inc.

Subscribed and sworn to before me this  
27th day of June, 1989.

Daniel M. Bellamy (LS)  
Notary Public for South Carolina  
My Commission Expires: 10-5-97

By: M. L. Ayers  
M. L. Ayers, President

STATE OF SOUTH CAROLINA  
COUNTY OF

AFFIDAVIT OF SERVICE

On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, I served the within Notice and Certificate of  
Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to  
personally and leaving cop \_\_\_\_\_ of the same at  
South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this  
\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
(LS)  
Notary Public for South Carolina

